



Principal's Weekly

September 4 - September 8, 2023

Hello Miners, welcome to our weekly update! These weekly messages can also be found on our website at www.numiners.com on the "NU News" tab select "[NUHS Principal's Weekly Messages](#)".

Attendance: nuattendance@njuhsd.com 530.273.4431 x5009

Please have your student check out with the Attendance office prior to leaving or it may result in a truancy that needs to be cleared.

Records: 530.273.4431 x5005

Library: 530.273.4431 x5006

Athletics: 530.273.4431 x2017

[Student Store](#): 530.273.4431 x2027

Student Sales: Before School, Lunch, and After School Only

Parents: During School Hours

NO SCHOOL MONDAY, September 4, 2023 in celebration of Labor Day!



NU ASB Card - \$60

Get into all home regular season, ticketed NU Athletics events for free!

Get yours in the Student Store or online at the ASB Student Store on numiners.com

SCHOOL PICTURE DAY - MAKEUPS: Thursday, September 7th is picture make up day.

BELL SCHEDULE THIS WEEK:

Mon, September 4	Tue, September 5	Wed, September 6	Thu, September 7	Fri, September 8
NO SCHOOL	8:30am-3:30pm	8:30am-3:30pm	8:30am-3:30p m	8:30am-3:30p m
LABOR DAY HOLIDAY	<p><u>Tuesday Advisory Bell Schedule</u></p> <p>EVEN Student Schedule: Period 2 8:30-9:9:55 ADVISORY 10:02-10:19 Period 4 10:26-11:51 Lunch 11:51-12:26 Period 6 12:33-1:58 Period 8 2:05-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 5 12:47-2:05 Period 7 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>EVEN Student Schedule: Period 2 8:30-9:48 FLEX 9:55-10:40 Period 4 10:47-12:05 Lunch 12:05-12:40 Period 6 12:47-2:05 Period 8 2:12-3:30</p>	<p><u>4x8 Regular Bells</u></p> <p>ODD Student Schedule: Period 1 8:30-9:48 FLEX 9:55-10:40 Period 3 10:47-12:05 Lunch 12:05-12:40 Period 512:47-2:05 Period 7 2:12-3:30</p>

ATTENDANCE: Attendance is one of the top indicators of student success in school. We have increased our staffing and communication to parents regarding attendance and want to be sure everyone is aware of how to handle absences. Please refer to our [Attendance](#) page on our website @ numiners.com or see our [Student Handbook](#) on pages 10 -12 for all the details. (We have attached the guidelines at the bottom of this weekly for your reference as well)

When your student is absent please call the attendance office @ 530-273-4431 ext. 5009

SITE COUNCIL: Parents we'd like to take this time to *thank six of our parent community* for stepping up to join our NU Site Council this year! Meetings are from 4-5:30pm and this year's dates are: 9/14, 10/12, 11/16, 12/14, 1/11, 2/8, 3/14, 4/11, 5/9 in J204.

This is a very important committee for our school. We review our SARC (School Accountability Report Card), SPSA (Single Plan for Student Achievement), our School Safety Plan, Title 1 Budget and Parent Engagement Plan, and discusses other school-wide topics.

LCAP (Local Control Accountability Plan): The LCAP is a district wide plan put together to determine funding priorities. We are looking for parents and students that are interested in being a part of this process. We look to parents and students to join us at 3 different meetings to learn about our district and help develop our plan for the future in order to best serve our students. Meetings days for 2023/24 are January 19th, March 15th, May 9th.

- Students and Parents interested should email: Debie Ogden @ dsogden@njuhsd.com

FREE & REDUCED MEAL FORMS:

We will have a box in the Student Store for you to drop off your free & reduced lunch forms. Forms were mailed to all households, along with your back to school night information. Please see our website @ www.numiners.com for more information or to complete the form online. Click on the "Information" tab and then "Food Services" you will be directed to the District Website to complete the Free and Reduced meal application. [Nutritional Services](#).

Meals are free to students for the first entree. Please see the Nutritional Services link for more information.

ATHLETICS: [NUHS Athletics Schedules](#)

Athletic Live Stream Options are available for Football, Basketball, and Volleyball. See our Athletics Tab at www.numiners.com, click on [Steam NU Athletics Events](#) for more information.

Saturday, September 2
NU Girls Volleyball @ High Sierra Varsity Tournament
NU Girls Volleyball @ Bulldog Bash Freshman Invitational
Tuesday, September 5
NU Girls Water Polo @ Home vs. Rocklin
Wednesday, September 6
NU Girls Golf @ Home vs. Rocklin -JV only
Thursday, September 7
NU Girls Tennis @ California Tennis Classic
NU Freshman Football @ Granite Bay
NU Girls Golf @ Lincoln
NU Girls Volleyball @ Whitney
NU Girls Water Polo @ Rocklin
Friday, September 8
NU Girls Tennis @ California Tennis Classic
NU Boys Water Polo @ Varsity Sierra Shootout Tournament
NU Football @ River Valley HS
Saturday, September 9
NU Girls Tennis @ California Tennis Classic
NU Boys Water Polo @ Varsity Sierra Shootout Tournament
NU Cross Country @ Home - NU Invitational
NU Girls Volleyball @ Regional Tournaments

UPCOMING EVENTS:

MINIMUM DAYS: Monday, September 11th and Friday, September 15, 2023 are both minimum days with school starting at 8:30am on both days and ending at 12:50pm. Please mark your calendar!

AP TESTS: The deadline for students to sign-up for AP tests is **October 31st!**

Please go to this website to pay for your test(s): aptestservice.com/nuhs
[AP Testing Schedule](#)

Latino Family Festival: Thursday, September 14th @ Condon Park from 5-8pm

Where: BBQ Pavilion Area, 660 Minnie Street, Grass Valley

What: A free community event to learn about the various resources and services available to children and families in Western Nevada County. Sponsored by Nevada County Superintendent of Schools, Partners, Nevada County HHS, Grass Valley Police Department, WIC and First5

Snowcones - popcorn - balloons - face painting - music - dancing - raffle prizes - bring a picnic dinner

[Latino Family Festival Flyer](#)

[Latino Family Festival Flyer in Spanish](#)

[Nevada County High School Trades Day - September 28, 2023](#)

CIE Foundation

NEVADA COUNTY | TRADESDAY.ORG

TRADES DAY

A DAY FOR CAREER EXPLORATION

EVENT PARTNERS: **NCCA**
Nevada County Contractors' Association

INVESTING IN THE NEXT GENERATION

- Inspiring New Career Pathways*
Trades Day introduces high schoolers to industry career opportunities in construction, design, sub-contracting, heavy equipment, engineering, and other skilled trades.
- Empowering Youth to Pursue*
Partners from the trades, industry, training and post-secondary programs, and others will join to inspire local students. Many will bring hands-on activities for students to explore the industry, teaching them skills such as hammering, cement mixing, roofing, and welding. This unique opportunity showcases the rewarding and exciting nature of this career pathway.
- Where Industry Meets the Classroom*

SEPTEMBER 28, 2023 | 9:00 AM - 12:00 PM
NEVADA COUNTY FAIRGROUNDS

EXCHANGE STUDENTS: hosting high school exchange students in the NJU High school district.

Host A Foreign Exchange Student



Host Family

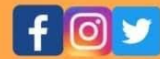
Requirements

- Must be 25 years of age
- Must complete an online application and background check
- Treat the student like your own
- Provide a bed with a frame, some transportation for school activities, a place to study, and 3 meals a day
- Be willing to create a lifelong relationship
- Have an open mind and heart



CETUSA
Council for Educational Travel, USA

For More Information
www.CETUSA.org
888.CETUSA.1



SCHOLARSHIPS:

GRADUATING IN '24?

COCA-COLA SCHOLARS FOUNDATION

Apply Aug. 1 to Oct. 2 for a **\$20,000** scholarship!

SCAN TO APPLY!

Do you make a **positive impact** in your school and community through **leadership** and **service**?

The 2024 application is open
Aug. 1 to Oct. 2
for high school seniors for a
\$20,000 scholarship from the
Coca-Cola Scholars Foundation!

TO BE ELIGIBLE TO APPLY

full details available in the online application

Applicants must be:

- Graduating high school in the 2023-2024 academic year
- Enrolled at a school in the 50 U.S. states, Puerto Rico, Washington, D.C., or select DoD schools
- Eligible for federal financial aid
- Going to college in the U.S.

Applicants may not be:

- Children or grandchildren of current or former employees of the Coca-Cola system
- Graduating high school outside of the 50 U.S. states, Puerto Rico, Washington, D.C., or select DoD schools
- High school graduates
- Temporary Residents



COCA-COLA SCHOLARS FOUNDATION

Questions?
Email us at
scholars@coca-cola.com

Learn more at www.coca-colascholarsfoundation.org

GO...MINERS!

Kelly Rhoden, Principal
NEVADA UNION HIGH SCHOOL
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www.numiners.com

